

## (INSTITUTIONAL INFORMATION)

## 1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: **Dr Narendra V Vaidya**Age: **57**(Date of Birth): **14/04/1968**

PG Degree	Subject	Year	Institution	University
Recognized	MS Ortho	1994	Sancheti Institute of Ortho & Rehabilitation, NBEMS	University of Pune
	DNB Ortho	1995		NBEMS

## Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	Lokmanya Hospital Nigdi	1995	2005	10 years
Associate. Professor/Reader	Lokmanya Hospital Nigdi	2005	2009	4 years
Professor	Lokmanya Hospital Nigdi	2009	Till date	16 years
Any Other		Grand Total		30 years

## 2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	Lokmanya Medical Foundation	
	ii) Postal Address, with PIN:	314/B Telco road Chinchwad Pune 411033	
	iii) Contact Details:	Mob: 9920199090	Tele.: 020-67392001/02
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: E/528/Poona.	
		ii) Society's Registration Act.1860:.....	
		iii) Year of establishment: 1994	
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes Marked as Appendix 'A'	
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )		
	..... Mark as Appendix 'B'		
	i) Name of the Hospital	Lokmanya Hospital, Nigdi Pune	
	ii) Nursing Home Registration No.	096	
	iii)... Establishment Year	1994	
04	i) Name of the Training Centre / Institute where course is to be conducted:	Lokmanya Hospital, Nigdi Pune	
	ii) Postal Address, with PIN:	Sector 24 Tilak Road, Pradhikaran, Nigdi, Pune 411044	
	iii) Contact Details:	Mob: 9920199090	Tele:020-67392001/02
	iv) E-mail ID:	academics.lokmanya@lokmanyahospitals.in	
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s): Emergency Medical and Trauma Care Approved Intake Capacity: 02 Affiliated Since 2018-19 (List of all courses attached)	
	vi) Training Centre / Institute willing/desirous to Start/Open	Name of the Course(s) NOT applicable	



	Fellowship/Certificate Course(s) (For New Opening Purpose only)	
05	Affiliation Fees details: (Bank/DD no./date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes (Pending Fees, if any ;)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for Past 3 years *Yes– Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 2025-26 to 2028-29 Rs. 50 lakhs per annum
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. LMF\CR\2017 dated 10/10/2017 .
09	<b>Other Information:</b>	
	a) Land:	*Yes/No. If yes, then Area: 33,343.8 sq. mts.
	i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No– Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: ..... Dated ..... At (Place): ..... Copy of Land Registration Certificate attached? *Yes/No.– Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs ..... Copy of Loan/Mortgage Deed attached? *Yes/No. – Mark as Appendix 'G'
	b) Building: i) Total built-up area:	3232.329 sq. Ft Certified copy of Building Plan attached? *Yes/No  – Mark as Appendix 'H'

### 3. Central Library

- Total number of Books in library: **214**
- Books pertaining to concerned Fellowship subject: **20**
- Purchase of latest editions of concerned books in last 3 years: - **Yes**
- Journals:

	Journals		Total	Concerned Fellowship subject
1	Indian	Indian Journal of Orthopaedics	1	1
2	Foreign	Journal of Bone and Joint Surgery	1	1

- Year / Month up to which latest Indian Journals available : **Jan - Dec 2025**
- Year / Month up to which latest Foreign Journals available : **Jan-Dec 2025**
- Internet / Med pub / Photocopy facility: **Available**
- Library opening times: **8 am to 8 pm**
- Reading facility out of routine library hours: **Available**  
(Obtain list of books & journals duly signed by Dean)



4. Recreational facilities:

- Play grounds Gymnasium

Not available

5. Hostel Accommodation:

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms			3	2		
No. of Students						
Status of Cleanliness			Good	Good		

6. Residential accommodation for Staff / Paramedical staff :

Available /NOT Available

7. Ethical Committee (Constitution) :

YES

8. Medical Education Unit (Constitution) :

YES / NO

(Specify number of meetings held annually & minutes thereof)

9. Any other faculty specific information required : NA

(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)

Sign & Stamp

Head of the Department

Date: 11/8/2025

**Dr. SUPRASHANT KULKARNI**  
MS (Surgery), FICS, FALS, FACRSI, FIAGES, FMAS  
Senior Consultant Surgeon,  
(General Gastrointestinal Laparoscopy,  
Colorectal, Endocrine)  
Lokmanya Hospital Nigdi, Pune-44.  
Reg. No. 70266



Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 11/8/2025

**Dr. Narendra V. Vaidya**

Chairperson, LHPL,  
Lokmanya Hospital  
Sec. No:24, Pradhikaran,  
Nigdi, Pune - 411044.  
Reg. No:96